

The Woman

By Margary Hassain

THE WOMAN IN ISLAM, gives eternal Holy Praises to Allah (God) Who Came in the Person of Master Fard Muhammad. We forever thank Allah (God) for His Messenger Muhammad.

HOLY Quran, Ch. 23:109 "Surely there was a party of My servants who said: Our Lord, we believe, so forgive us and have mercy on us, and Thou art the Best of those who show mercy.

10 But you ridiculed them, until they made you forget remembrance of Me, and you used to laugh at them.

11 Surely I have rewarded them this day because they were patient, that they are the achievers."

Occasionally, some of the mentally-dead so-called Negro laugh to themselves and others when they see the **WOMAN IN ISLAM** wearing her lovely ankle-length dress. In their foolish so-doing, they lose more and more the remembrance of Allah (God) as the above verses teach us.

THE WOMAN IN ISLAM, is the Black woman of America who has become wise, through the Divine Teachings of Messenger Muhammad. She has returned to her Lord Allah, through the Divine Guidance of His Messenger. Allah (God) Has Turned to her; Accepted her in His Great Mercy.

THE MESSENGER OF ALLAH, Messenger Muhammad, pours forth the Divine Teachings of Allah (God) and teaches us the Wisdom of Allah (God) which reaches back into the trillions of years. The mind of the **WOMAN OF ISLAM** begins to flow like a clear river, for she is fed from the Fountain of Living Water, Messenger Muhammad.

THE WOMAN OF ISLAM absorbs the reasons for all things which she had questioned of this white man's civilization and the reasons and answers to questions which her mind did not even dream of... questions an answers which extend into the far-reaches of time.

THE WOMAN OF ISLAM is a student of the Universe. Her teacher, Messenger Muhammad, teaches her to study all things for wisdom. She wears her long garments in wisdom.

A **STUDY** and review of the fashions and costume down through the ages, teaches us that long elegant garments were worn for thousands of years, of recorded history.

AMERICA'S short history of less than five hundred (500) years, shows us that America imitated the ancient regal civilizations and advocated long graceful clothing for women, most of her time of existence as a nation. At the turn of this century when the length of the dress was raised to the ankle, it was shocking to modesty; for a man to see a woman's ankle.

THE shorter, almost knee-length dress walked in, in the 1920's, hand-in-hand with the depression, breadlines and the stock market crash, as a sign of America's national condition.

NOW, America is being stripped of her monetary power and national prestige. She is pounded by the forces of nature. Walking hand-in-hand with the "recession" moral depravity and monetary collapse, the American woman has all but stripped herself of clothing. Even in this act of stripping, America is bearing witness to the truth of the teachings of Messenger Elijah Muhammad... "America is falling."

THE WOMAN IN ISLAM forever gives Praises to Allah (God) for Messenger Muhammad, who leads her, clothed in her graceful long garments, in her upward climb to the top of civilized society.

Former Black Student Union Chairman Tells Why He Joined Nation of Islam

By Brother Hiram X

I became a Muslim basically because I regained knowledge of self through the teachings of the Most Honorable Elijah Muhammad.

THE FIRST Islamic influence came from the Muslim Brothers



Brother Hiram

I met on the street corners; warmth seemed to flow spontaneously from them. The brothers' appearance appealed to a deeper sense about them. The Muslims I met projected a sincere image, an image that they cared about themselves and the Black People. They showed that they wanted the best that civilized society had to offer them. The Muslim brothers did not romanticize poverty by wearing overalls, military jackets, and combat boots;

as do other so-called Black organization members.

The Muslims demonstrated the correct attitude in their dealings and relations with Black people. The brothers did not display condescending feelings or bourgeois attitudes toward their non-Muslim brothers and Sisters.

The **MUHAMMAD SPEAKS** newspaper was a great factor in my decision to reclaim my own. I read **MUHAMMAD SPEAKS** for three years before becoming a part of the Nation of Islam. I enjoy the wealth of knowledge that **MUHAMMAD SPEAKS** newspaper presented. I took my issue of **MUHAMMAD SPEAKS** to high school and read current events from it. I soon found that no one could openly oppose it in the light of the truth.

I **MARVELLED** at my newfound source of power. This led me to investigate the Nation of Islam more closely. I began to buy all the Islamic literature I could find. I bought a copy of **Message to the Blackman in**

America, by the Honorable Elijah Muhammad. This marked the true starting point of my enlightenment.

Message to the Black Man in America, by the Honorable Elijah Muhammad, cleared up many of the misconceptions I had about God, Muslims, the Nation of Islam and the world in general. Before hearing the teachings of the Honorable Elijah Muhammad, I could have been classified as an agnostic. I did not rule out the existence of God; I believed rather the Christians' concept of God did not relate to my conditions and was powerless to change it.

UPON ENTERING California State College as a freshman, I began to intensify my study of the Nation of Islam. During this same period, I began working with the Black Student Union as an attempt to find a solution to the problem that faces Black people in America. I worked my

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MUHAMMAD

By Tynetta Deannar

THE RAGING OF THE BEAST IN THE WILDERNESS now mounts as the mighty warrior king, likened unto David, has wounded the preying Philistines, surrounding the camps of the people of God, with the stinging arrow of truth. Like the Colossus, Goliath, the beast, today must also bite the dust. Oh that the words of this mighty warrior king might quicken the spirit and breath of life in the dry bones scattered in the Valley of Ezekiel's vision. (37:1-14)

WALTER SCOTT, scholar and expositor on the Book of Revelations and associated Scripture writes: "We are rapidly near the final form of human government on which like a mighty avalanche, the Lord of Glory shall descend and grind it to powder, and on the ruins of which He will establish His Kingdom, wide

as the globe, stable as the Throne of the Eternal, everlasting in its duration."

As the stone used by the brave and fearless David was specially carved and set to strike at the forehead of the mighty Goliath causing him to topple to the ground, we also form an association with the great image of gold that King Nebuchadnezzar erected on the 'plain of Dura in the province of Babylon.'

Here in the Book of Daniel (chapter 3) we suddenly see the transformation of King Nebuchadnezzar, the great potentate and king of the gentile forces, focused upon the History of the God-Scientist, Yacob, who also, counting in the number digit of six built and made a new people and constructed a new ruling government which Nebuchadnezzar's reign and image symbolizes.

KING NEBUCHADNEZZAR'S image was sixty cubits equaling the 60,000 men from which Yacob produced his new people. 'And its breadth six cubits' may indicate the linear length of time given to the new people to rule—equaling 6,000 years. And as Daniel interpreted to the King the meaning of the image from its head down to the toes and feet, its end corresponds to the final fall of a colossal Goliath, falling by the forces of a mighty stone, described by Scripture in the last days as being carved from the mountain and flung at

the head of the enemy bringing him to the ground. As the Holy Quran hints, like a mighty stone that when hurled at falsehood, knocks out its brains.'

Thus, writes Dr. Lockyer, in his Book: All The Kings and Queens of the Bible, "the stone cut out without hands descends with crushing force upon the extremities of the image—the toes and feet." He adds, "Presently two great forces are at work. The image and the stone, and the question is, which are we in and labor for?"

This is truly a fitting question for the two camps of world government to contemplate and a question to which they must resign the final solution and answer to the record and testimony of Scripture.

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