

The Hypocrites

By Elijah Muhammad
Messenger of Allah

VERSE 65:

"And if thou ask them, they would certainly say: We were only talking idly and sporting. Say: Was it Allah and His messages and His Messenger that you mocked?"

VERSE 66:

"Make no excuse, you disbelieved after your believing. If We pardon a party of you, We shall chastise a party, because they are guilty."

VERSE 67:

"The hypocrites, men and women, are all alike. They enjoin evil and forbid good and withhold their hands. They have forsaken Allah, so He has forsaken them. Surely the hypocrites are the transgressors."

VERSE 68:

"Allah promises the hypocrites, men and women, and the disbelievers the Fire of hell to abide therein. It is enough for them. And Allah curses them, and for them is a lasting chastisement."

All of the above listed verses are in Chapter 9 of the Holy Qur-an.

THE HYPOCRITES are very much hated ones by Allah, the Messenger, and those who follow him. They come saying "I believe" and go out saying "I do not believe" (Holy Qur-an, 2nd Chapter).

They are not satisfied with giving up the Truth themselves; they seek to pull others away from the Truth. And, one of their greatest desires is to make people to believe what they are rejecting (Allah, His messages and His Messenger) are liars. This is what angers Allah—for the hypocrites to call Him and His messages and Messenger liars and seek to kill the Messenger, so that their (the hypocrites') lies will not be made manifest. But, this is like playing with fire and knowing not the burn of fire.

SOME HYPOCRITES will say "Oh I believe in Allah, but I do not believe in the Messenger—that he is really Allah's Messenger. Here, again, they err, because it is impossible for one to believe in either One—God or the Messenger—and not believe in Both, for the Messenger is the only source of communication and guidance for the people. So, rejecting the Messenger is rejecting God, The Sender of the Messenger.

Malcolm's fall should serve as an example to all hypocrites who wish to scandalize and make mockery at Allah, His messages, and His Messenger.

Also, my brother, Kariot's fall served as a warning to the wistful and proud leaders who want to take upon themselves the honor of the Messenger of Allah, without being chosen by Allah.

HOLY QUR-AN Chapter 4—Verses 142-146:

The hypocrites are said—in Verse 143—to be those who are wavering between this and that, belonging neither to these nor those.

THIS IS TRUE. The hypocrite goes out claiming that he is with both parties. He shows a false belief and friendship to both sides. And, this makes him to be an insincere believer or friend to either side. When a believer comes in saying that he believes; and then goes out saying he disbelieves, then he lied at first and he lies going out. This is why a hypocrite cannot be accepted by anyone as being sincere. After you have accepted the truth and declared it to be the truth, if you who come over to follow me to Allah turn your backs on the Truth, we have it in black and white that you declare yourself to be a believer in Allah and in His Messages, and His Messenger.

In fact, you are declaring that you believe as the Messenger believes. Then, he turns his back and calls Allah, His religion, and the Messenger (who preaches that religion) a lie. So, he becomes the most hated person by Allah. This is why Allah says that He will not guide such a one but to the path of hell to abide in it. (Find this chapter in the Holy Qur-an).

CHAPTER 4—Verse 145 says:

"The hypocrites are surely in the lowest depths of the Fire, and thou wilt find no helper for them."

BEFORE the coming of Allah, hypocrites of Islam could get away with saying they believed and did not believe. But today, it is a mistake. A disbeliever suffers the consequences of his disbelief almost at once. It is due to the Presence of God, Himself; the hypocrites rejected prophets previous to His Coming, by using false claims. In the Presence of God, you cannot get away with trying to hide falsehood. This is what He came for, to make manifest the falsehood so that truth may triumph.

My followers who turn back suffer such anger and dislike of

Allah almost immediately due to the fact that God is present with me as never before to any human being, for I am His first choice and the hypocrite does not know and does not believe that he is really God Who was to come and has come. And, if they believe He is the God, they yet do not believe that I am His Messenger. This makes a disbeliever in both, as the Holy Qur-an teaches, belief in One is belief in Both and disbelief in One is disbelief in Both.

Gives View of Muhammad's Warning Against Foreign Garb, Intermarriage

(Reprinted by Request)

By Abdul Basit Naeem

"This is a warning to the M.G.T. (Muslim Girls' Training) and G.C.C. (General Civilization Class) against adopting the African dress and hair styles (this applies to the Brothers of the F.O.I. also) and seeking to intermarry with foreign people whether they are Muslim or not; and against accepting African tribal styles and garments with gay colors . . ." thus begins the text of an important proclamation issued last month by the head of the U.S. "Nation of Islam," Honorable Elijah Muhammad.

THE manifesto, which subsequently appeared in this newspaper (dated June 28th), seems to have been widely noticed by



Naeem

Honorable Messenger's pro-

nouncement — and others whom it may perchance concern — I would like to state the following:

First and foremost, I did not, find the noble Muslim leader's statement referred to above "surprising" or in any way "disappointing." On the contrary, I regarded, and still regard, the Messenger's decree as **TIMELY** as well as **JUST** and entirely **APPROPRIATE**.

I say this because I am certain and thoroughly convinced that the new edict can—and will only best serve the interests of my Muslim brothers and sisters in North America who follow the Honorable Elijah Muhammad.

I CANNOT, of course, "officially" explain or elaborate on the matter under reference. I do not have such authority or knowledge; nor, despite the Honorable Messenger's explicit and gracious offer to provide a "closer knowledge of this . . . to anyone who would like to come and ask me personally," do I intend to broach the subject to his good self.

Speaking strictly speculatively, however, I think I can safely venture to suggest that the Honorable Elijah Muhammad's de-

creed is somehow related to the growing trend among America's foreign-born Muslim residents (mostly students) and, in more isolated cases, among "would-be-Muslims," to seek out "those charming, well-trained and dependable Muslim girls" for wives.

You see, I happen to know that over the years many of foreign-born suitors of U.S. Muslim girls have turned out to be individuals whose principal, albeit ulterior, motive in seeking such a union was to secure a "legal way" for extending their stay or taking up permanent residence in the U.S.A. (e.g., by marrying a citizen).

More recently I have also known of instances where the anxious bridesseekers had "riches" rather than "righteousness" or romance in mind. In at least one case, the foreign-born Muslim seeking to wed an American Muslim "sister" already had a legal wife whom he had left behind in his native land.

I AM further aware that an "inter-nationality" matrimonial bond can easily give rise to a variety of domestic problems, such as "cultural incompatibility." This, in turn, always seriously affects the peace, tranquility and serenity of a Muslim's household.

Under the circumstances, it should be absolutely plain for all to see that the Honorable Elijah Muhammad's latest decree can actually inestimably aid the Muslim sisters — by eliminating the possibility of their "making fools of themselves."

As for the foreign garb and hair styles, I have more than once utilized this space to assert that "since a particular robe, headdress and hairstyle do not make a Muslim," the Nation of Islam members need not imitate or adopt overseas Muslims' (inclusive of Pakistanis') mannerism or "ways." On the other hand, I have never failed to emphasize that for reasons of identity, unity and discipline, my Muslim brothers and sisters in the wilderness of North America must forever and fully carry out the Honorable Elijah Muhammad's injunctions and instructions on such matters.

IN CONCLUSION, please allow me to add that YOU, my Muslim brothers and sisters in this country, are no ordinary members of the Universal UMMAH (i.e., Global Nation of Islam). You are, without doubt, the nucleus of a new and extraordinary Nation of Tomorrow, being guided and led to its glorious and momentous destiny by that wise and capable, divinely-appointed shepherd — Honorable Elijah Muhammad.

Question not the venerable "Little Lamb's" edicts; cherish and obey his commands instead and forever keep your eyes on your own "Central Point."

You do as this humble "Eastern" Muslim brother of yours begs you to do and you will see that, Allah willing, never again will you have to imitate the "others."

IN DUE time, they would all be emulating YOU!

LIP PROFESSION—Holy Qur-an Chapter Two:

Verse 13—And when it is said to them, Believe as the people believe, they say: Shall we believe as the fools believe? Now surely they are the fools, but they know not.

Verse 14—And when they meet those who believe, they say, We believe; and when they are alone with their devils, they say: Surely we are with you, we were only mocking.

Verse 15—Allah will pay them back their mockery, and He leaves them alone in their inordinacy, blindly wandering on.

IN VERSE 13 where the Hypocrite and disbeliever is said to be making fun of the Muslims (the Believers), calling them fools that believe in the truth, they are really the fools themselves for not believing as the Muslims believe. But, they do not know that they are really the fools. This is really mockery of self, when one is trying to mock another one and the other one is more honored than the mocker. The mocker does not know that which he mocks is more in honor than himself. But, yet he lies when he meets those who believe (The Muslims) and says (We believe) and when they are along with the devils (Verse 14) they say, "surely we are with you. We were only mocking."

THEY GO and tell the devils they were only mocking us, but really they are with the devils or want the devils to believe that they are with them, when they are not really with either one; the devils or the Muslims. They lie to both the devils and the Muslims.

In the 15th Verse, Allah says He will pay them back their mockery and this pay-back is followed in these words: "He leaves them alone in their inordinacy, blindly wandering on." This is the consequence of their lying to both sides; the Muslims and the devils. Allah leaves them blind, wandering, thinking they are going rightly.

THE 18TH Verse of Chapter Two refers to them as "deaf, dumb, and blind, so they return." They do not return to light of truth that it may guide them in the way of truth, so that they will share the reward of truth. But, rather, call the truth a lie, and falsehood the truth.

The worst of all is to say you believe in Islam and then later say you disbelieve. We must remember again and again, that Malcolm was an answer for all hypocrites for he came in believing and then went out saying he disbelieved and made mock of God, Master Fard Muhammad, to Whom Praise is due forever, and His Messenger, Elijah Muhammad.

I WARN you, do not play with this truth that I am teaching that came from God, lest you suffer the fire of hell in this life and not after you are dead. Even the Bible teaches you in Revelation (19:20) that the Hypocrites and disbelievers were cast alive in a lake of fire with the devil. The average of our people think that this means spirits. You cannot burn up spirits until you burn up what the spirit is in and the spirit of disbelief is in a person; to destroy it, burn the person up, for there is no spirit (that) has any power to do anything, unless it has something of life from which to emit.