

THE BURSTING

(Reprinted by popular request from the September 26, 1969 Issue of Muhammad Speaks.)

THE BURSTING ASUNDER is taken from the 84th Chapter of the Holy Qur'an. We must go after its meaning to compare it with the bursting asunder of the nations and governments today.

THE 1st verse says, "When the heaven bursts asunder."

IT bursts asunder and cold rain pours down from these clouds which burst forth by the Order of the Law of God, put in nature.

THE 2nd verse says that the heavens "...listen to its Lord and is made fit."

THE heavens follow the Law which it was Given in the Creation of them. We do not see anything wrong with the heavens.

THE 3rd verse refers to the earth as something stretched. "And when the earth is stretched..."

THE 4th verse says, "And casts forth what is in it and becomes empty."

THE stretching of the earth means the same thing. It means that when the earth is opened up by some explosion, it shows forth what is beneath the earth's surface, whether it is stone of beauty or stone of dishonor or other hidden material of the earth, such as chemicals, gases, etc. All of the contents are made manifest when the earth is opened up. It shows what is in the earth. We see the earth's treasures — gold, silver, stone, etc.

THE manifestation of the people on the Day of Resurrection, by The Almighty God, is to show what is in the person, as the opening of the earth by means of high explosives or digging to find the earth's treasures. The Resurrection brings about the opening up of the faculties that are lying latent in man. After finding these faculties that are useable for others...these faculties are used to bring forth into practice that which others did not think was in them.

THE BURSTING ASUNDER:

Here the title is to be understood physically, mentally and spiritually, since **THE BURSTING ASUNDER** is referring to the Resurrection of the dead and classifying the righteous by giving them books in their 'right hand' and by giving books to the evil or rejected one, his book in his left hand, 'his book behind his back.'

THE words, 'his left hand' are to be understood. Since a man's deeds of righteousness are to be verified as a righteous deed, the giving of a book, the record of his action or work of righteousness, in his 'right hand' is to bear witness to the deed of righteousness that he has done.

"...he will go back to his people rejoicing."

THIS 9th verse is a direct hint to teach us that the people who have such a record to represent them to their people, must be verified by Allah (God) to receive admittance to enter again among their own people...because of their long absence from their own people and their following strangers and practicing the evils of people who are other than their own.

THIS is the Resurrection of the Black Man in America and what he must attain to be able to return to his own people.

THOSE WHO receive 'their book behind their back'; their book, the record of the ugly, wicked deeds done in spiritual darkness. The manifestation of the Law of Truth makes them manifest and they are classified as being people who are not fit to rejoin or return to their own people.

THE BURSTING ASUNDER...it will be literally **THE BURSTING ASUNDER** of the earth, but, really what we are to understand here is **THE BURSTING ASUNDER** of that which is lying latent in man spiritually...that which never has been shown to the world must be shown to the world, in the Resurrection so that everyone will know who he is.

THE 6th verse mentions that man must strive hard to attain his place with his Lord; until he meets with Him he must do many things. We must suffer prosecution and imprisonment by the enemy of the righteous.

IN this 6th Chapter, are signs of the Resurrection. The nations of the earth, today, are bursting asunder politically. The kingdom is falling to pieces. As in the blasting asunder of the earth, we see what is under the earth's surface, so it is with the nations of the earth today; we see what they are. They can no more hide their secret self which they have kept hidden in such a way that they were able to deceive the people and to conceal such things that people would not accept and which were in their hearts and nature.

THE RESURRECTION brings about a great explosion of evil and righteousness. He must be made manifest. His actions and the principles in which he practices must be known in the Resurrection.

BUT, the Coming of Almighty God is to Resurrect the Black Man into the knowledge of that which he heretofore had not known. The Black Man must be told and he must be shown.

IN the 16th verse, he says of this Resurrection, that he calls "to witness the sunset redness."

THE commentator says in the footnote, that — "The sunset redness, stands here for the disappearing sun of the power of the opponents, the night of adversity, which was now to overtake them, driving before it what vestige of light had remained. But they were not to remain submerged in darkness forever, for the moon, which he typifies as the Messenger, had already made its appearance and would soon grow full; the moon being a symbol of the power of the Arabs." What the commentator says concerning these verses 16 and 18, is very beautiful.