

Unless stated otherwise, the answers to all questions are provided by The Honorable Elijah Muhammad, The Messenger of Allah.

A comment by The Honorable Elijah Muhammad on a subject that had been brought up about the possible and the impossible: There is nothing impossible so Allah told me. I questioned Him on this. Now, what makes the God so sure that nothing is impossible? Because if we say anything or this or that is impossible yet we find ourselves within the circle of something how can it be impossible to produce or take away or to change anything? It can't be impossible. Because you may think something is impossible or don't see the possibility existing there somewhere, the God can still say there is no impossibility. Here is the point he takes. Once upon a time nothing existed. You and I couldn't be sitting here discussing this because we came from nothing. So if we were made out of nothing into something then that does away with the impossible. There can't be the impossible because here we are ourselves produced out of nothing. That's very beautiful and a good answer. Just like people argue with you about who is God and say that man can't be God. That's a foolish man talking like that. You can't replace man. If man is not God then try and replace him. You can't replace him so that's a proof right there that he's God. Your mind doesn't exceed the limitation of the first man who is God because He came down through us. We have been experimenting from ourselves. Everything that we think is necessary then we can produce it and bring it into reality. If this house is sitting in my mind but it is not yet built and I can bring it out of my mind into reality, that's the God.

Questioner: That's right, He creates it.

Hon. E. Muhammad: That's right, you can create the image that is in you, that is in your mind once you can conceive out the image of it, of what you want. Then you can bring it into being. But that which you just can't create in your mind is something you can't do. Now that yet does not mean that it (that which you have not yet conceived of) is not coming in. It may come in your son's mind or your son's. son's mind, that same thing which you were trying to get a hold of, it will come up in somebody else's, that is if it is necessary, if it is good. It's like our Saviour. The people had been wanting someone to conquer this devil for a long time, so it kept on going from one to another then finally His (Allah's) father produced the thing that was necessary. That is a son that would be wise enough to destroy the devil. He was lucky to have been the father. Wherever there is a line for something it will be produced. Just like the devil wanted to learn how to fly. He kept trying some contraptions until he learned how to get up there in something heavier than air and went on to make the air his servant. It was the same thing when he was on the other side of the ocean. He kept on looking over the vast ocean and couldn't see any end to it. He wanted to see where the sun was going down on the other side of it, so he kept on until he mastered the waves and the storms until he got over here.

Questioner: The Quran says, and one of the points the eastern muslims remark on is that the Quran says that He (Allah) neither begets nor is He begotten. Yet we know that Allah came out of the family of the Tribe of Shabazz, out of the family of The God and the God is always produced out of a fairly consistent family, so that