Meet Mr. and Mrs. Muhamad Ali

When Muhammad Ali, the first Muslim World Heavyweight champion, quietly announced his marriage to comely Sonji Roy, also a follower of the Honorable Elijah Muhammad, it marked another step in a remarkable chain of steps which have surrounded the Muslim athlete since he came into the light of Islam, as taught by the Honorable Elijah Muhammad.

It was this champion who became the first black athlete to take a truly extensive trip through Africa. He stayed for weeks in Ghana, meeting with that nation's courageous president Kwame Nkrumah, and capturing the admiration of all he encountered. He brought the American Negro's image to their African cousins in a fashion never even attempted by other prominent personalities.

When he visited Egypt and accepted, in the name of The Honorable Elijah Muhammad, numerous tokens from African Muslims, he brought to them a new consciousness of the worth, dignity, and status of the long-oppressed black men and women of America.

Now, in Miami preparing for his second fight with former heavyweight champion Sonny Liston, African, Asians and fair-minded peoples throughout the world earnestly salute the young champion who has made a mark out of the ring far above that made by most champions.

The photos on this page of champion Muhammad Ali (at right) reading Muhammad Speaks with his young bride Sonji, captures the quiet earnestness and thoughtfulness of this young Muslim, a facet of him not usually acknowledged by the daily white press which has too often sought to dismiss or discredit the champion.

"I owe it all to the Messenger of Allah, The Honorable Elijah Muhammad," the young fighter declares, looking back on the chain of events which have whirled around him since he met the Messenger. Muhammad Ali is a champion not only "lucky" in meeting the right people "inside" the ring—but even luckier in meeting the most righteous outside—The Messenger of Allah.

SPECIAL MEMORANDUM From the Desk of The Messenger of Allah

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was an Arab and an Arab Qur-an.

The Qur-an teaches that they must have the Qur-an in their own language and they must not have a foreigner, but someone from among themselves who could speak their language.

He could not be one who could speak Arabic until Allah taught him Arabic. Therefore the Messenger is not an Arab or an Arabic speaker in the resurrection of the dead; not the people who must be resurrected, according to the Qur-an. But later, Allah taught him Arabic and then He said in His Qur-an that now I give to thee a Holy Qur-an in the language of the people (whom he is among who did not speak Arabic) and now I give thee an Arabic Holy Qur-an that I may warn the Mother city.

This means that he received two books. One in a foreign language to Arabic's and another in the original language. Both, called Holy Qur-an. There must be something that is wrong about the Mother city which all the scholars agree is Mecca. Those are the last days, not in the days of Moses — only his work of correcting the ills of the Arabs in Mecca where he was born.

This was an example of what was to come or what will come. He, nor Jesus, referred to the old truth which was given to either one, through the Holy Qur-an is without a doubt, a true book, but it only takes us up to the resurrection of the dead and not beyond. It does not give you a real knowledge of Allah and the Devil because it refers to the coming of Allah as the Bible refers to the coming of Allah.

The Holy Qur-an refers to the days of Allah, meaning, in the years of the resurrection and it often repeats that the people will meet with Allah in person not in visions. He will return to them or give them a knowledge of what they have done of good or evil.

This knowledge is actually spoken in words. It is spiritual knowledge. For the Holy Qur-an says that on that day, their sight will be sharpened, for Allah will not destroy a people until they are brought face to face with what they are.

He will not allow the good ones to enter into everlasting goodness without them knowing of their good. It says that on that day, Allah will give every man a book so that he can read his own account in the resurrection of the dead — especially the so-called American Negro.

They will actually receive these accounts literally because they are a people who must be separated and these books will verify their actual worth. Of course, they will have a knowledge of the chastisement of the wicked and disbelievers rejections of the truth and the righteous will have a knowledge of their right by being separated by Allah from the evil doers and hypocrites.

The jealousy of the last Messenger is written of and mentioned throughout the Qur-an and Bible. All prophets had people among them who were hypocrites who were jealous of them and wanted their places.

But they were not lit or chosen by Allah for that high place, as they probably could not go through the punishment or persecution of the wicked. There are religious scientists in Islam who know these things to be true that I am saying and there are those who do not understand their Holy Qur-an and prophecy of a Muhammad being last among the dead for the Bible teaches that God will use him to make Himself known in the last days. The people will probably fall for everything evil.

As the Messenger of Allah, there is a hypocrite who has appeared among my followers here — a man I used to call Malcolm Shabazz. I gave him the name Shabazz to keep from calling him a slave name—he being a minister. This man has made one of the most open and clear fulfillments of the prophecy.

Examples of this type are in the history of Moses and his opponent or hypocrite **Korah of the 9th Chapter of the Holy Qur-an where it states that they go out and build a Mosque in opposition to Muhammad to provide shelter for other hypocrites and those who would be hypocrites, the real enemies of Islam—the devil.**

This was the very first thing he did—to try to establish a Mosque in the Theresa Hotel in New York. After visiting the city myself on the 28th of June, 1964, he saw that he was unsuccessful. On the same weary night, he changed the name of the organization and after it appeared in this paper that he had fulfilled a desire to build a Mosque as stated in the 9th Chapter of the Qur-an, he then tried to build an organization without a religious basis. This man I know, had never really believed in Islam. He wanted to join other organizations that he had previously criticized. They refused to accept him on the merit of his attacking his teacher with everything that he could find that looked bad —true or false—then having fulfilled another form or way of hypocracy mentioned in the Qur-an.

It says that they become the friend of the enemy after forsaking Allah and His Messenger. This man, Malcolm, then made a very shrewd hypocritical move. He made a pilgrimage to Mecca. On his return, he had on a long cloak and a new grown beard making himself look religious to deceive the Muslims here in America. But his disbelief in Allah and Islam made him fail.

He then went and bought arms to fight my followers, and myself, knowing that we did not carry or use weapons. He claimed (at first) that he was going to fight the police brutality, and got his followers into trouble while he himself went back to Africa and Egypt leaving his followers whom he had caused to suffer because of his silly attack on the police department of New York and on the Muslim followers.

He even sat on the Jerry Williams show in Boston, Massachussetts and confessed that he did not believe in the teachings that the white man is the devil and that they could not enter the Holy City Mecca.

He even told Jerry Williams that the next time he went for a pilgrimage, he hoped to take (Jerry Williams) with him to Mecca. That night, he told Jerry Williams that he was doing everything he could and was trying to bring me into court and make me say that I was the father of Lucille and Evelyn's children.

He went back to these girls who used to date him before he married his present wife, Betty. He had made several trips to Chicago and made many phone calls to Evelyn. He finally persuaded her to agree with him. He tried to get others on his side by calling them, but they refused to go into court for him —to disgrace me after I had worked for 33 years trying to bring the knowledge of Islam and of the God Allah to the 22 million black people here in America.

I will not acknowledge the hypocrites charges against me by going and contending with them before my enemies. I am not sent to accuse my people. I am sent to clear them of the charges of the accusers—the Devils.

Not making too much progress with that, he wanted to throw his followers into Mississippi to be killed, but, he got frightened because he knew he could not be the winner in such undertakings.

He, then, flew back to Egypt and Africa to go to the African conference where they were meeting independently, among themselves, from independent countries or governments.

He was trying to destroy my friendship with, not only the American People and my followers — some of whom had been following me for 25-30 years, but he tried to destroy my reputation in Asia and Africa by trying to get the leaders and rulers of countries in Africa to take the Negroes case to the United Nations. He wanted them to fight it out for the American SO-Called Negro.

Poor fool, he did not have

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