

Shun The Afro!

Sister Kathleen X
Muhammad's Mosque No. 25

Hail to the Black Man! The Original Man of the Planet Earth has toiled several centuries. And now he is coming unto his Own. But how can this blooming fruit burst out in essence? The so-called American Negro replies that he must identify.

This identification of the so-called Negro is the crux of the matter. In the search to gain identity and, in reality, to separate himself from that which is not his Own, the Black Man takes on many previously-rejected mannerisms. He calls himself "Black"; right. He addresses his friends as "Brother"; right. He opens his own businesses; right. He patronizes other Blacks; right. He dons the "Afro-Look." And this is wrong!

All praise is due to Allah. We have a Leader and Teacher to educate us, the Black Man, into the knowledge of self and kind. The Honorable Elijah Muhammad is the only one among us who is qualified to condemn that which is not right. Taught by Allah (God) in the Person of Master Fard Muhammad, the Honorable Elijah Muhammad is here to proclaim that which is righteous and to condemn that which is not.

I can attest to the fact that the wearing of bushy hair is uncivilized. Examine pictures of the Original people of contemporary Africa. Of course you do not find plastered-down, greasy coils. But, you cannot say these hairstyles are towering fly-catchers, either. In civilized countries, the African appears to be intelligent and modest. His hair is neat and becoming. His dress is the costume of his homeland. One can readily match costume with country; because each country has its own particular costume. It is worn in beauty and splendor. It is worn as a lounging outfit or as a work suit.

Yet the Black Man of North America would rather adopt the hair style of a native Bushman. The Bushman, we are taught, is one who would not conform to civilization and is living a savage life. He adopts the costume of a foreign people. There is no need to say that it is about time hair straighteners and chemicals were rejected. These harsh items

have never helped our hair or scalps. And, certainly, we need a dress or uniform of our own.

The Honorable Elijah Muhammad has the solution to the matter. He has been taught by God (Allah), To Whom praises are due forever, the proper techniques for grooming our "glory" (hair). He teaches us that we should use only a warm comb in our hair and we should keep our hair neat. We have a costume! Brothers in blue and Sisters bedecked in white (symbol of purity) can be seen in Muhammad's

Mosques throughout the country. This is a national uniform which identifies a clean, civilized, and righteous people. The garment is worn by the Followers of the Honorable Elijah Muhammad.

Yes, Black Man, identify. Identify with the best in civilization. Join unto your Own Kind in the righteous and beautiful Nation of Islam. Be a Follower of the Messenger of Allah (God), the Honorable Elijah Muhammad. As-Salaam-Alaikum (Peace Be unto You).

Sister Kathleen.

Unjustifiable Rejection Of The Messenger

By Minister Earl X King

It is internationally known—the condition of the Black Man in America. But, as the Most Honorable Elijah Muhammad has taught us, our people are charmed by this world's life of sport and play. They waste all their substance on sport and play. Never attaining anything for self. They are yet, eternal beggars. Dependent on other than self for survival. They seek employment here and elsewhere because they are easily led in the wrong direction but hard to lead in the right direction. If the white man would approve Messenger Muhammad for them they would, more than likely, accept him. But the enemy of yourself will never approve for you that which will help you in ridding yourselves of that which he has brought upon you and is still bringing upon you.

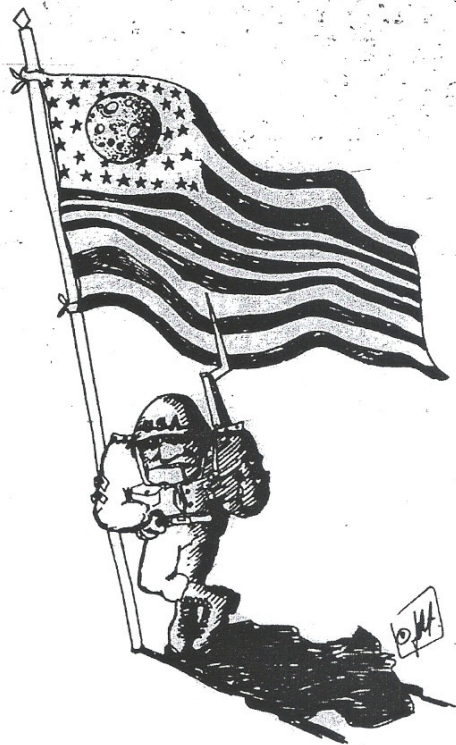
The white man rejects Muhammad, naturally, because Muhammad is from Allah (God), and is the opposite of the white man—righteous. He rejects that brought by Muhammad (Truth) because of his nature being against Truth. The Bible says that the Truth has no place in and is rejected by him, naturally. John 8:37. A manifestation of this rejection of Truth is in the actual physical make-up of the white man. The Divine teachings

of the Most Honorable Elijah Muhammad has opened our eyes to the very nature of things and has motivated us to study and discover yet more revelation and verification of the Truth: "Seek and ye shall find . . ." Luke 11:9.

We all know that the Sun is a righteous creation of the Divine Supreme Being, Allah (God). We recognize the necessity of the Sun and sunlight and its effect upon the existence of the Solar System (Universe). It gives light and life, due to the will of its Creator. Its rays of light affect our very lives. It shines on the unjust as well as the just. The unrighteous as well as the righteous. But does all submit?

In a 1906 printing of Webster's Dictionary, under a definition of 'color' it was pointed out that, "white is not properly a color as Black is not." Black bodies accept and absorb the rays of sunlight as white bodies reject and reflect the rays of sunlight." This is a natural fact discovered by the scientists of the white race. We see ourselves how white bodies reject sunlight. But the black bodies accept the wonderful, powerful, life-giving rays of the Sun. The black bodies submit in order with the nature of their creation.

To Be Continued



Writer Lauds Muhammad

(Continued from page 18)

programs appears elsewhere in this newspaper.)

To conclude the present essay, I would like to state that there are indeed numerous other specific aspects of Messenger Muhammad's mission and work that I have recently thought a great deal about: For instance, I have reflected on his impact on Black writers and authors and their

collective work. I have considered his very special and substantial contribution to the cause of the "new Black Womanhood." I have tried to fathom his influence on the "foreign" (non-Western) Muslim intelligentsia.

The aforementioned topics, however, require and are deserving of individual, separate treatment. Allah (God) willing, therefore, I shall attempt to write on same in the ensuing weeks.

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