

# Unity Among Sudanese Muslim Female Students

By Bayyinah Sharrief

At the University of Khartoum, Sudan, where I resided at the girls' hostel, the calendar year is from July, through March. The months of April, May, and June are too hot for classes to be held, and the final examinations are held around the end of February.

JANUARY IS THE month that the university students really begin concentrated study. For unlike the American system of examination, where exams are held periodically, (once every two weeks, or every month, and often every week) only one exam, the final exam is given to determine whether or not a student passes or fails the course.

Every morning before the first class (7:00 or 8:00) and every afternoon after tea (4:30) the female residents of the hostel met in little groups to review the studies of their courses. Four or five girls would comprise one group. They often sat together on the lawns within the Hostel walls. One would always begin by reciting the complete outline of a course.

After the outline of the complete course, another girl would elaborate on the first point of the outline and all of the group members would contribute facts, comments, etc. until that subject had been exhausted. If there was anyone in the group who did not understand any part of that discussed, the other members of the group would continue to review with that one until she understood. This was unity, true sisterhood.

These Sudanese Muslim girls did not stay with the same group of sisters morning and afternoon but they changed and alternated and sat with other girls who were taking the same course of study.

THESE WERE pleasant study groups, where one does not feel any selfish or envious sentiments spreading among the sisters. This

## Chinese Medics For Tanzania

DAR ES SALAAM, Tanzania—The people of mainland China are dispatching another medical team to Tanzania after the People's Republic of China and the United Republic of Tanzania signed here recently another protocol.

CHOU PO-PING, charge d'affairs ad interim of the Chinese embassy in Tanzania and Austin Shaba, Tanzanian minister of health and housing, signed the protocol on behalf of their governments.

Forty-three members of the Chinese medical team have already arrived here and the others are expected to arrive soon.

Austin Shaba gave a reception in honor of the Chinese medical personnel who will soon leave for various regions of Tanzania to serve the people.

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is unity in Islam.

Unlike the American student who is solely interested in himself, and studies to obtain an "A" or "B," and who does not share any of the knowledge which he has obtained from outside study, or research, the Sudanese student who does research will give that knowledge which he has gained from his research to help others. He is not selfish with his learning.

The female students at the university, worked and studied together for the success and the progress of their whole student body. They tried to perk up the lazy student. Often we would get up at 4:00 a.m. after morning prayer and recite our lessons. This was such a wonderful experience. They are always willing to help one who does not understand.

THE HONORABLE Elijah Muhammad, our Leader and Teacher, is not at all selfish, with the knowledge that Allah, Who Came in the Person of Master Fard Muhammad, has given to him. He gives it freely and abundantly to anyone who comes seeking knowledge. He also puts before the public the wonderful and beautiful wisdom which Allah has given to him in this newspaper, **Muhammad Speaks**, and on the radio before the sleeping and disinterested masses of our people.

The Honorable Elijah Muhammad also instructs the Muslims to be like him in helping our Brothers and Sisters. He teaches us to review our lessons constantly and to help the one among us who is not as quick as another in learning. This is unity. When we work together for the achievements of our whole. "The Believers are those only who believe in Allah, and His Messenger, then they doubt not, and struggle hard with their wealth and their lives in the way of Allah, such are the truthful ones." (Holy Qur-an 49:15).

MY COLLEAGUES at the university wanted all of the students to pass, and they worked hard to make this possible.

Being here among the Muslims, followers of the Honorable Elijah Muhammad, one can assimilate the Brothers, selling the **Muhammad Speaks** newspapers, the other laborers: Ministers in the various states Captains, and instructors, who all work hard to help our Divine Leader and Teacher, The Honorable Elijah Muhammad, to bring our people (the black man here in America) into the knowledge, wisdom and understanding, which God, Whose proper Name is Allah, Whose praises are due forever, has given to His Messenger to give to us so that we may pass our exams (the judgment in which we are now living).

Let us strive hard Muslims, to help our Leader, to help our people, and work in unity to achieve this aim.

# Voices Hope That All Black Americans Will Ultimately Join Islam Ranks

By Abdul Basit Naem

FOR NEARLY FOUR decades the Honorable Elijah Muhammad has been preaching and teaching his people, i.e., American so-called "Negroes," to BE THEMSELVES.

FOR NEARLY FOUR decades he has been telling them, emphatically but with every sincerity at his command, that it's time for all black Americans to wake up — to snap out of their deep slumber (state of "mental death") — and to rejoice at the "New Day" (of their future glory and greatness) that is dawning.

For nearly four decades the venerable Messenger has been trying to impress upon the oppressed and down-trodden of this land that they are not to blame for their past or present misfortune because it was indeed brought upon them through trickery and sustained terror on the part of a "wicked ... race of devils."



Naem

For nearly four decades he has been urging them, in the manner of a concerned and loving father, "big brother" and guardian all rolled into one, to give up the white man's "God" (because he wasn't "God" at all), Bible (because it wasn't holy) and religion, Christianity (because it was alien-conceived and hence virtually completely incompatible with the black man's inherent righteousness) as well as the white man's names and culture.

Simultaneously he has been beseeching them to "quit fooling yourselves" in believing that the road to freedom, justice and equality lay in "civil rights demonstrations and marches" and in begging the former slavemasters' children and grandchildren for a few crumbs off their table.

FOR NEARLY FOUR decades the "Little Lamb without spots or blemishes" has been striving to persuade all who would listen that the "final" solution to the U.S. Black man's problem depends not on integrating with his enemies or on voting for one white political office-seeker or another but on accepting his own God (ALLAH) and submitting to His will and returning to his own ancient, ancestral faith (ISLAM). He has been trying to convince

them that if they do as directed, Allah would set them up in heaven (on earth) at once.

Again, he has been endeavoring to counsel all who would lend an ear that every Black man, woman and child in North America should not hesitate but hasten instead to rally around the Muslims' banner, explaining that the Crescent-bearing flag alone guaranteed their exit and safe conduct from the white world's "hell hovels" and entry into the "Promised Land."

For four decades the Honorable Elijah Muhammad has been further pleading with his good people to give up the "ways of those who have erred from the path of righteousness and gone astray," to give up smoking, drinking, consuming forbidden foods, indulging in drugs, gambling and other vices.

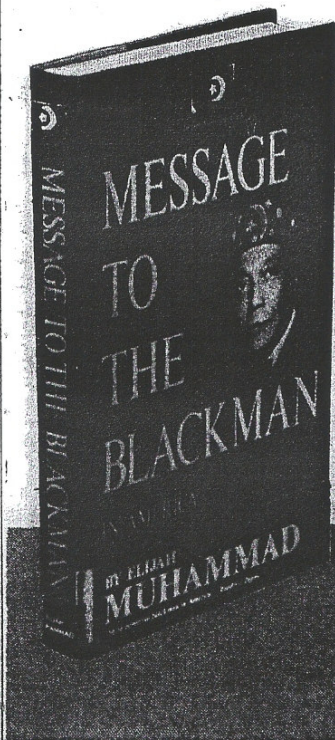
Likewise, for nearly four decades he has been trying to advise "my Black brothers" never to beat their wives and womenfolk or curse and abuse their own offspring and to learn to love, protect and take care of them instead.

Divinely appointed and charged with such duties as referred to

(Continued on page 13)

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