

Why Muslim Women Adhere Strictly to Laws of Islam

By Bayyinah Sharrieff

The females with whom I lived in the girls' hostel in the University of Khartoum, Sudan, were able to differentiate right from wrong, truth from falsehood with just a glance. They would not even deliberate on something which seemed contrary to the laws of Islam. They refused to show a sign of interest in a subject if it did not agree with their Islamic upbringing.

I TURNED 21 years of age in the Republic of the Sudan. I wanted to celebrate my birthday. As I spoke of the approaching celebration and of my plans for a large party with drinks and music, my female colleagues at the university questioned me as to why I wanted to celebrate my birthday. They thought it was a silly idea.

I wondered myself. Why did I celebrate my birthday? Because the people in America (where I was born) celebrated birthdays, was my answer. They continued to question me. Why would the Americans celebrate achieving another year unless they doubted their chances of living another year? Were they afraid that they would not live to an old age and achieve much wisdom?

I felt very silly and ignorant after their questions, because I did not know why Americans celebrated birthdays.

I MADE arrangements to celebrate my birthday in the home of the Nigerian embassy's secretary. His wife was a young woman, and she was one of my best companions in the Sudan. There was one Muslim girl (Sudanese) named Leila (a medical student at the university) who listened to my plans and helped me select the menu and the decorations for the party. She lived near the Nigerian family's home, and she helped me decorate the garden and the home for the party.

When I invited some of my colleagues to the party, they again questioned me: What time would the party start? Would we be back in the hostel before dark? I had planned for the party to start after dark. From this fact alone, they informed me that they would not be able to attend the party.

They asked where it was to be held? The neighborhood in which the Nigerian family lived was good, but the family was not Muslim, it was Christian. The girls said their families would not approve of them going to a non-Muslim home.

THEY NEXT asked me who would be there? When I told them that I had invited some of the male students from the university, they said a big NO! They would definitely not come to the party.

They could not attend a party in the presence of men without their relatives. Some of my female colleagues were insulted by my invitation and asked me what kind of persons did I think they were to invite them to such a party with men at night. This was the habit of prostitutes. Even my friend Leila left soon after the party began.

The party was a failure. Only

two Christian girls and one Sudanese girl (who had been raised in America) came to the party. The number of males present greatly outnumbered the number of females present. I tried to get them to dance, but they refused. The Nigerian lady and myself were the only two females at the party after 9 p.m.

THE SUDANESE thought I was ridiculous to celebrate my birthday. It was not until I joined the Nation of Islam and became a follower of the Honorable Elijah Muhammad that I realized why the Muslims do not celebrate birthdays.

The Honorable Elijah Muhammad teaches us that the Nation of Islam has no birth record. It has no beginning nor ending. Why then would a Muslim celebrate achieving another year when their years are not numbered nor their time limited?

The Honorable Elijah Muhammad instructs us that we should not celebrate the days of our birth for we are of the original man, who has no birth record. Islam is the natural religion of the Black man. We are links in a continuous chain.

THE HONORABLE Elijah Muhammad teaches us that the white man's time to rule the Black man is limited and that at the end of his time, the God of freedom, justice and equality (Who came in the Person of Master Fard Muhammad, to Whom praises are due forever) would come and the white man's power of unequaled justice would be broken, and he would be destroyed.

This God has come and is present, so the Honorable Elijah Muhammad teaches us. We can see that the white man's power is disintegrating daily: His unstable dollar. His lack of gold. His unstable government and the confusion of his people. Therefore knowing that his time is limited, he thus celebrates the achievement of completing a year every time he does so.

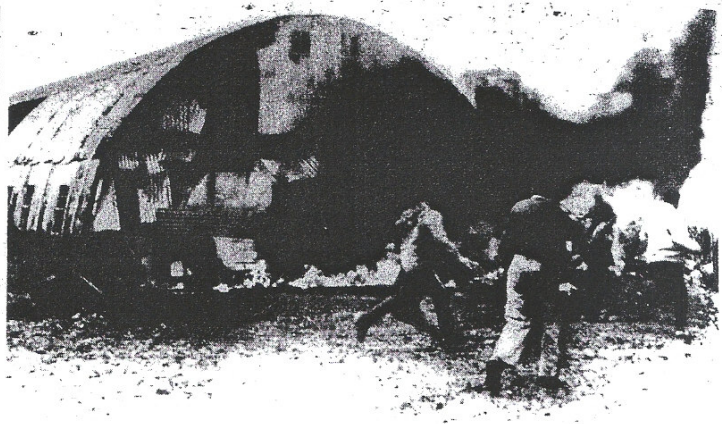
If we celebrate birthdays we are following in the way of the devil (white man). The Honorable Elijah Muhammad has the clear evidence and is the plain warner that we should not follow in the way of the devil, i.e. practice what the white man practices, when it contradicts with the religion, and when it is not in accord with the Islamic way of life.

'Hell's Angels' Murder

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shot him to death." Donald Allen Frazer, 21, and his girl friend, Kathy Shaffer, both members of Hell's Angels, were apprehended the following day. A police dragnet reportedly has captured seven others and have leads on several more Angels involved in the shooting of the defenseless men.

So far, an Ohio grand jury has indicted 19 members of the white hate motorcycle club. Investigations are continuing to see if there is further involvement.



JORDANIAN ARTILLERY wreaks havoc on Israeli position in retaliation for much-criticized Zionist invasions of Arab territories. This action took place at Massada, in the Beisan Valley.

Rights Commission Wants Blacks to Stay in South to Hold Down Ghetto Uprisings

WASHINGTON — In an apparent effort to find ways to keep "Unemployed, frustrated, hopeless" Black people in the south, rather than risk a uprising by them in urban areas of the North, the U.S. Commission on Civil Rights recently announced that it will hold a public hearing in Montgomery, Ala., "to collect information concerning the economic security and economic opportunities of Negroes in 16 counties of that State."

"FOR THE past two years," said William L. Taylor, staff director of the commission, "the commission's program has focused heavily on the problems of our urban areas." Because of the Black migrants from these and other rural areas, "and solution to the problems of the ghettos must take into account the conditions in rural areas." Taylor said the commission's aim will be to determine to what extent Negroes living in the 16-county area have an equitable share of the benefits of the economy.

"THE ABSENCE of economic opportunity for Negroes in the South is one of the major factors in the migration of Negroes from Alabama to the North," Taylor added.

WHEN IN HOUSTON, TEXAS VISIT MUHAMMAD'S MOSQUE 3400 POLK AVE. WED. & FRI. 8:00 P.M. SUNDAYS 2:00 P.M.

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AREA	STATION	DIAL	KC	DAY	TIME
AKRON, OHIO	WCUE	1150		SUN.	8 P.M.
ATLANTA—GRIFFIN, GA.	WERD	860		SUN.	5:00 P.M.
ATLANTIC CITY—VINELAND, N. J.	WDVL	1270		SUN.	3:00 P.M.
BALTIMORE, MD.	WSDI	1010		SUN.	12:30 P.M.
BIRMINGHAM, ALA.	XERF	1570		SUN.	7:30 P.M.
BOSTON, MASS.	WILD	1090		SAT.	2 P.M.
BOSTON, MASS.	WJBO	1090		SUN.	4 P.M.
BUFFALO, N.Y.	WUFO	1080		SUN.	10:30 A.M.
CHICAGO, ILL.	WJBO	1230		SUN.	5:30 P.M.
CHICAGO, ILL.	WYLO	540		SUN.	2:00 P.M.
CLEVELAND, OHIO	WARO	1540		SUN.	7:30 A.M.
DALLAS, TEXAS	XERF	1570		SUN.	6:30 P.M.
DETROIT, MICH.	WGPR-FM	107.5		SUN.	12:00 NOON
DURHAM, N.C.	WSRC	1410		SUN.	10:00 A.M.
GARY, IND.	WJOB	1230		SUN.	5:30 P.M.
HAMMOND, IND.	WJOB	1230		SUN.	5:30 P.M.
HARVEY, ILL.	WJOB	1230		SUN.	5:30 P.M.
HOUSTON, TEXAS	XERF	1570		SUN.	6:30 P.M.
JACKSON, MISS.	XERF	1570		SUN.	6:30 P.M.
KANSAS CITY, MO.	XERF	1570		SUN.	6:30 P.M.
LITTLE ROCK, ARK.	XERF	1570		SUN.	6:30 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		MON.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		TUES.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		WED.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		THURS.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		FRI.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		SUN.	7:30 A.M.
MEMPHIS, TENN.	K-WAM	990		SUN.	3:30 P.M.
MIAMI—FT. LAUDERDALE, FLA.	WVAB	990		SUN.	5:30 A.M.
MILWAUKEE, WIS.	WAWA	102FM		SUN.	8:00 P.M.
MILWAUKEE, WIS.	WYLO	540		SUN.	2:00 P.M.
MINNEAPOLIS, MINN.	KUXL	1570		SUN.	4:00 P.M.
MONROE, LA.	XERF	1570		SUN.	6:30 P.M.
NASHVILLE, TENN.	XERF	1570		SUN.	6:30 P.M.
NEW ORLEANS, LA.	XERF	1570		SUN.	6:30 P.M.
NEW YORK, N.Y.—NEWARK, N.J.	WBNX	1380		SUN.	6:30 P.M.
NORFOLK, VA.	WHIH	1400		SUN.	7:30 P.M.
OKLAHOMA CITY, OKLA.	XERF	1570		SUN.	7:30 P.M.
PITTSBURGH, PA.	WAMO-FM	106		SUN.	7:30 P.M.
PROVIDENCE, R.I.	WJBO	1230		SUN.	6:45 A.M.
RICHMOND—PETERSBURG, VA.	WANT	990		SUN.	3:00 P.M.
SAN ANTONIO, TEXAS	XERF	1570		SUN.	6:30 P.M.
SAN FRANCISCO—OAKLAND, CALIF.	KMPX-FM	107		SUN.	11:00 P.M.
ST. LOUIS, MO.	XERF	1570		SUN.	6:30 P.M.
TUSCALOOSA, ALA.	XERF	1570		SUN.	6:30 P.M.
TYLER, TEXAS	XERF	1570		SUN.	6:30 P.M.
WASHINGTON, D.C.	WOOD	1340		SUN.	1:30 P.M.

By BF (Mo)

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