

# Women In Islam

By **TYNNETTA DEANAR**

As we face the new year, what are some of the most important issues which should concern our 22,000,000 so-called Negroes, Lost and Found members of the Tribe of Shabazz, as taught to us by the Honorable Elijah Muhammad? Foremost in our thoughts should be the following questions: How do we prepare ourselves for independence and nationhood? How do we qualify for universal acceptance as the equals of all other peoples?

**PRESENTLY**, with the wide-range confusion of the many programs blanketing the so-called Negro communities—from the War on Poverty, Domestic Peace Corp organizations, community center programs on a governmental basis, collective citizens' councils, church and other religious sponsorship programs and private action groups—we are not yet the equal of any people on the planet earth simply because we are not represented under a flag, constitution and representative government of our own construction.

It will never suffice for us to only seek equal roles in the political and social life of white America without adopting a position of more security in these troubled times of the nations. No people who are not of the root and fiber of their countries' origin—tabulating her heroic attempts at self-rule, whose own fathers did not lay the foundation stones of their flourishing nations—would be proud and happy to integrate with their foreign dominators, holding the dominant reigns of leadership over them.

**THIS** situation is only true in the case of an ignorant people who lack culture, historical ties and accuracy, self-respect, love and unity among their own kind and, regrettably, this people is our own black race of America.

It has only been through the efforts of the Messenger of Allah that feelers have tendered a reaction to the saddened plight of our people and to begin encouraging programs of self help to stimulate our people towards creating an atmosphere of peace and harmony dedicated to the principles of unity and brotherhood to gain the acceptance of our brother nations in the world today.

Any sign of life in this direction, witnessed in so-called Negro communities is, I repeat, the direct result of the efforts of the Honorable Elijah Muhammad—for the past 35 years to awaken black Americans to their po-

tential as a nation of greatness and nobility with the rights and powers to establish their own future guided upon the principles of divine wisdom with the God of their nation returning to grant eternal blessings and knowledge to His people who were lost and are now found.

**LET NO ONE** fool you today. We have a God on our side to fight our battles and to protect us against subterfuge and the craftiness of nations to undermine our determination to see that these goals of nationhood for the so-called Negroes are realized before the end of this century.

The great fathers of all nations and of all peoples who slept are now the inheritors of a fortune that is as wide as the earth is wide and as full as the universe itself.

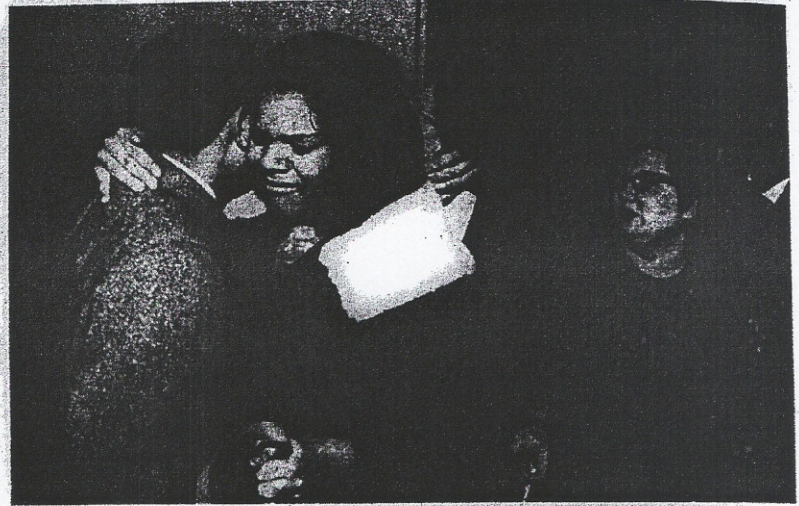
## Tanzanians Send Food to Guinea on Chinese Ship

**DAR ES SALAAM** — A shipment of Maize and rice from Tanzania to Guinea left here aboard a Chinese freighter in a growing kinship of worldwide nations cooperating against Western economic exploitation.

**THE 10,200 TONS** of foodstuffs left aboard the Chinese ocean-going freighter Youhao (Friendship) accompanied by Chinese Ambassador to Tanzania Ho Ying. He was seen off by Tanzanian second vice-president Kawawa.

The Chinese freighter came at the request of the Tanzanian government to ship the maize and rice sent as a gift to Guinea by the nation.

Guinea has suffered under the sudden withdrawal of U.S. aid following an incident in which Guinea accused the U.S. of engineering a plot in which a number of Guinean diplomats were kidnapped in Ghana while en route to an Organization of African Unity conference.



**WOMEN EMERGE** from New York City Hospital and Planning review after 168-hour sit-in they staged in an effort to halt closing of the city's St. Francis Hospital. The women

gave up their sit-in efforts after determining that they could be more effective working from outside. City planners paid little heed to their pleas.

## Grateful to Messenger for Privilege of Writing for Muhammad Speaks

(Continued from page 10)

the best of my knowledge — despite the so-called "difference" in certain aspects of the Honorable Elijah Muhammad's teachings and the fundamental beliefs and practices of "Eastern" (orthodox) Muslims (which the "devils" love to talk about and exaggerate whenever

the so-called "experts on Islam in America" among them write or speak of it publicly) — not once has there appeared in print a rebuttal of any of my arguments presented in behalf of the "Nation of Islam" and its leader's marvelous "Message" and mission.

Deducing from above, if I

may, that my writings in **MUHAMMAD SPEAKS** have succeeded, in some measure, in contributing to a better understanding and in strengthening the natural fraternal bonds between the U.S. and overseas Muslims, I can further thank the Honorable Elijah Muhammad for granting me the opportunity of serving the cause of our sacred faith (Islam) — on however small a scale — through the use of this important medium.

**THAT MY** valued brother and benefactor — the Honorable Elijah Muhammad — should see fit to continue his moral and material support for my humble Islamic literary endeavors in this wilderness deeply touches me. Needless to add, I am most appreciative of the noble Messenger's confidence and trust and will consider it a singular privilege and honor to continue serving him.

## Heart Aid's 1st Use in 1966

After a decade or more of animal experimentation with mechanical hearts, medicine made a first step toward human use in 1966.

**MECHANICAL** devices to aid a failing left ventricle of the heart were implanted in the chests of patients at medical centers in Houston, Texas, and Brooklyn, N.Y.

In neither case was the device an "artificial heart," but may be regarded as a step in the development of a complete mechanical heart. The stated purpose of both the Brooklyn and Houston "ventricles" is to replace left ventricular function

temporarily, until the patient's heart recovers sufficient function to act without assistance.

As of late autumn only one of the extremely ill patients in whom the devices were used has survived. A Mexican woman, a patient in Houston, was released from the hospital after her heart recovered sufficient function to permit removal of the ventricular aid.

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