

Women In Islam

By Tynnetta Deanar

One of the greatest lessons we, the black people of America, must learn to put into practice is the mannerisms of kindness and respect towards one another. I have found this quality being given the highest regard and practice among some of the people whose customs are in many ways different from our own. The devil's teachings to us for the past four centuries have made it almost impossible to understand what this quality means to the value and nobility of civilization.

IT IS A kindness involving expressions of the unselfish sharing of the possessions, food and pleasures of one's household and community, whether rich or poor. This is not to say that the black women of America do not always display warm-hearted and sincere gestures of friendship towards others. It is, however, to remind us that the true spirit of kindness, of giving and of forgiveness has been crucified upon the hard and raw materialist concept of Western civilization and the American virtue that honors wealth and position above morality and dignity for all peoples.

This virtue of kindness has been stricken literally from our characteristics as a people because of the mental wounds we have received from our enemy, the white race of America.

Our people can give splendid parties with all the trimmings. We can serve beverages and foods with a gourmet's flourish for fanciful entertainment — but the gift of kindness, of pleasant words to those in need and in crisis, the dedicated sacrifices of giving and of helping and of understanding the complicated sufferings of our people's present plight, are, as yet, a quality sadly lacking in the daily habit of our nation's conduct.

ONE OF THE reasons giving rise to the deadening of this response to human needs among our people is America's atmosphere of

strife which has affected her status in the world as a great world power.

Another reason is the ill treatment received by many natural-born inhabitants and foreign visitors because the issues of race, color and nationality have turned many people's hands down to America's contention that she represents a world model of modern civilization.

What we, the black women of America, must do is to resurrect within ourselves the conscious voluntary virtues of giving without the expectation of reward; to give for the sake of giving—helping others of our own kind in tribulation.

FINALLY, TO detest the evils of gossip as a sickness corrupting the minds and spirits of man and nourishing unrest and the disease of prejudice being practiced against our own people. This is piled against their interests, hopes and dreams which are, all too often, shattered as a result in a whirlpool of hostility and hate.

We must learn to love each other; to sustain each other — because we are all suffering and struggling in the same crisis of survival. All praise is due Allah for the teachings of His Messenger Muhammad, which give light and direction; which heals and nurtures and which is our refuge from the evil suggestions and practices of the devil's world of sin and corruption.

Plague Strikes India

NEW DELHI, India—The plague has taken the lives of eight persons in the village of Chirgaon, it was announced by the Minister of health.

THE AREA, which is located in the Himalayas, was inspected by the Health Minister. Medical teams already have gone in and the government has taken steps to prevent an epidemic of the highly contagious disease.



YOUNG WOMEN of Hanoi dig their own shelters on a hillside, as part of their training against possible attack. The heavy straw hats they wear are designed as protection against shell fragments from U. S. bombings of Viet-

namese villages, fields and homes. The American Defense Department has only recently admitted that U. S. planes have bombed civilian homes in North Viet Nam.

1966 Was The Year West-Made Coups, Tragedies Spread Throughout Africa

(Continued from page 16)

been a success in Ghana or elsewhere in Africa.

WITH NKRUMAH in power, Prime Minister Wilson of Britain would not have dared engage in the "shenanigans" that have gone on between the British Prime Minister and the breakaway Ian Smith regime in Southern Rhodesia. Nkrumah would have kept the spotlight focused where it belonged.

With Nkrumah in power, the economy and natural resources of Ghana — in the form of state corporations, cooperatives, untapped natural resources, airlines, educational and health facilities—would not have been turned over to outside capital and control under the guise of "opening up the economy to private investors."

The campaign under way to select the future leaders of South West Africa most acceptable to the "power structure" began in 1966. Agents already are appearing at the United Nations, in London and in other areas where potential South African heads of government may be working to determine which ones will be more nationalistic or more amenable to "power struc-

ture" wiles, flattery or even "dollar colonialism."

AS REPORTED earlier, Britain, France, the United States, Portugal and South Africa united to disunite Africa — and were eminently successful. African leaders hate one another worse than they hate Vorster of South Africa, Ian Smith of Rhodesia, or Salazar of Portugal. Exploiting the "lack of trust" of Africans in one another enabled the colonialists to enslave Africa and today the same method is used by the colonialists to keep Africa an exploited, benign territory.

The explosive campaign in 1966 to destroy President Sekou Toure of Guinea smolders just beneath the surface. You can see it in the occasional items in the American press. When Lloyd Garrison of the New York Times moves into an African country with one of his articles criticizing that country's relations with Washington, and doing something of a roundup on the economy of the country and its political leanings, you can depend on it that the Central Intelligence Agency (C.I.A.) will not be far behind. Tanzania and Zambia are places not far down on his list to visit.

IT IS necessary for Africans to understand how the "power structure system" operates. For instance, a speech made by the Secretary of State, or the Assistant Secretary for African Affairs, to a church group of a Ladies Aid Society on African policy — and receiving great headlines in the newspapers—may have absolutely no relationship to the instructions the Secretary of State might give the American Ambassador in an African country on "the facts of life" of American economic and political practices in that African country.

Meanwhile to solve their problems, industrialized (developed) countries unite on economic and political policies, while they enjoin the African country to go it alone, think about their internal policies, and don't trust their African neighbors.

IT WOULD seem, by now, to be clear to African leaders that in order to survive they must form a Unity Government—and on matters of foreign and economic policy, they must function as a unit or they will continue, as has been their experience this year, to be pushed further back into colonialism.

BUY AND SELL WITH SHABAZZ REALTY
73 West 116th Street
New York, N.Y.
876-5882

E. J. STATON CO.
REPAIRS — STORAGE — TRUCKS
— CARS — WELDING & CHASSIS
41 - 16th Street, Brooklyn, New York
768-8630


IN THE BRONX
ADAM'S BARBER SHOP
FOR NEAT AND QUICK HAIRCUTS BY EXPERTS
PROP. GEORGE ADAMS
1194 Grant Ave. Call 588-9723
(NEAR 137th STREET)
A SOUL BROTHER ENTERPRISE

A. C. SERVICE STATION
Announces the opening of a Muslim owned and operated custom car wash operated by Bro. Henry 24X.
ANY CAR — ANY DAY
• Only Costs \$1.00 with This Ad •
No Appointment Necessary!!!
1340 BRUCKNER BLVD.
BRONX, NEW YORK
(2 Blocks North of Hunts Point Ave.)
TELEPHONE: 323-9484

SHABAZZ NOVELTY SHOP
Imported African-Asian
Objects of Art
Jewelry • Leather • Gift Items
SIS, EUNICE, PROP.
470 CONVENT AVE.
(Nr. 151st St.)
NEW YORK CITY
AU 1-0428
NOW
10 A.M. TO 8 P.M. (MON-FRI.)
10 A.M. TO 10 P.M. (SAT.)

SHABAZZ FOOD MART
131 MORNINGSIDE AVENUE
BET. 124th & 125th STS.
TEL. 864-9648 — NEW YORK
WHERE THE ACTION IS
25 lbs. Long Grain Rice \$4.40
25 lbs. Whole Wheat Flour \$3.65
25 lbs. Navy Beans \$4.25
All Beef Sausage 89c lb.
Whole Wheat Pound Cake \$1.05
Bean Pie 40c
Akbar Coffee 89c
*** (WE DELIVER TOO) ***

MR. MUHAMMAD SPEAKS
Every SUNDAY
At 6:30 P.M. on Radio Station **WBNX**
1380 on your radio dial
In New York City - New Jersey



MUHAMMAD